

ROMANS—Part 73

Romans 11:25-36

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1. The supreme benefit of God's plan to rescue humanity is to bring us eternal life. But the supreme purpose of that plan is to bring glory to Himself.
2. The surpassing purpose of every created thing in the universe is to glorify God (Psalm 19:1; Isaiah 6:3, 43:20; 1 Corinthians 10:31).
3. Two aspects of God's Glory:
 - His intrinsic glory is the glory which is His very nature, which emanates and radiates from Himself. Glory is the very essence of God, the manifestation of who He is. He possesses it within Himself, and it cannot be taken from Him.
 - Extrinsic glory is the glory that is given to God; it is honor that is rendered to Him. This form of glory does not add to God's intrinsic glory, which is already perfect. It is the proclamation that displays His glory through the believer to the world.
4. With greater obligation than others, believers should glorify God because we have witnessed the glory of His saving grace.
5. 11:25 The unbelief of the nation of Israel will last only until the complete number of Gentiles (a number set by God Himself) has come to salvation.
6. 11:26 Not every single Jew will be saved; "all" refers to a component/aspect of the whole.
7. 11:26 As surely as He (temporarily) cut off Israel from His tree, just as surely will He graft believing Israel back in, completely restored.
8. 11:26 God's promises are certain and precise.
9. 11:26 To be saved, we need an eradication of that which separates us from our Holy God. Salvation in Jesus means we have forgiveness. Therefore, salvation is the removal of sin. In order for "all Israel [to] be saved," all sin must be forgiven and removed. For that to happen, what is true for you today is true for them...there must be a turning to Jesus.

