

GREEK WORDS

Philostorgos—devoted, from “philos” (friend, friendly; friendship love) and “storgē” (family love, which is not based on personal attraction)

Philadelphia (fil-ad-el-fee'-ah)—brotherly love (kindness), love of the brethren

Time' (tee-may')—value [especially of the highest degree] :- honor as precious

Oknēros (ok-nay-ros')—tardy, lethargic, slothful; irksome or grievously slothful

Spoudē (spoo-day')—speed; forward eagerness with care (-fulness), forward haste

Zeō (dzeh'-o)—to be hot (boil, or glow), be (earnest)

Proskartereō (pros-kar-ter-eh'-o)—to persevere, be constantly diligent, to adhere closely to

SONG TITLES

“The Way” words and music by Ben Smith, Daniel Bashta, and Pat Barrett

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“Oh You Bring” words and music by Matt Crocker

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ROMANS—Part 79

Romans 12:10-21

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1. 12:10 This type of love is an identifier by which the world knows we belong to Jesus (John 13:35). It is uncommon, and it is humble.
2. 12:10 Love for your brothers and sisters in Christ is the heart of an authentic Christ-follower.
3. 12:11 Our time is limited; every moment counts in order to have the greatest possible impact (John 9:4; Ecclesiastes 9:10).
4. 12:11 Slothful behavior not only prevents good from being done, but it also gives opportunity for evil to grow (Ephesians 5:15-16).
5. 12:11 Where diligence pertains to action, fervency pertains to attitude and requires resolve, not merely good intention (Galatians 6:9).
6. 12:12 We are able to persist against any obstacle and to endure any tribulation because of the hope we have in Jesus Christ (Romans 5:2-5).
7. 12:12 One of the reasons God allows us to go through trials is that they drive us deeper in relationship with Him.
8. 12:13 One of our most important responsibilities is using the resources we have to meet the needs of the saints (Galatians 6:10).
9. 12:14 Genuine love desires the best for others, regardless of who they are (Luke 6:27-28, 32-33).
10. 12:15 It is distinctively Christian to rejoice in the blessings of others, no matter our own circumstances.
11. 12:15 It is distinctively Christian to be sensitive to the sorrows of others, no matter our own circumstances.
12. 12:16 Unity is less the result of adaptation to another's point of view than it is the result of arriving at a mutual understanding of

- 13.** 12:16 To withdraw from serving a humble task or a person of low means is to allow pride to control our lives.
- 14.** 12:17 When the Bible says never, it means never!
- 15.** 12:18 My responsibility is to make sure my side of the relationship is right.
- 16.** 12:19-20 No matter how serious the wound, we are not qualified to render punishment for an offense.
- 17.** 12:21 To withhold vengeance is one thing; it requires doing nothing. To actually return good for evil is quite another thing.
- 18.** 12:21 Do circumstances crush us, or is it our responses to the circumstances that crush us?

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QUOTES

"I am not what I ought to be, I am not what I want to be, I am not what I hope to be in another world; but still I am not what I once used to be, and by the Grace of God I am what I am." ~John Newton, 1779

"No man should be surprised when life collapses if he insists on living it alone."
~William Barclay

"At times you will find prayer the most demanding task: there is in the heart of man a continual proneness to draw back from God, and to restrain prayer. But you must not yield to this sad propensity: you must continue instant in prayer; knowing that, 'if you ask not, you cannot....'" ~Charles Simeon, 1833

“...the person who is wise in his own eyes is rarely so in the eyes of others.”
~Leon Morris

"What a very hell is this world, where passions are let loose and men are left to perpetrate all that is in their hearts! Even under the restraint of wholesome laws there are so many quarrels generated, and so many resentments harbored, that there is scarcely a society or a family in which real harmony prevails." ~Unknown, 1824

"When you are thoroughly aware of how much you owe your Master, you will not readily take your fellow-servant by the throat for the few pence that he may owe to you." ~Charles H. Spurgeon, 1882