

Jesus is better!
Hebrews 1:4-14

FOLLOWING THE MESSAGE

- 1) *1:4* As the Son, Jesus became lower than the angels...He emptied Himself. But because of His obedience and finished work, He was exalted again above the angels.
- 2) *1:5* When the Bible speaks of Jesus in eternity, the title “God” is used. Only when talking about His earthly presence is He called “Son.”
- 3) *1:6* The concept of the firstborn has nothing to do with time; it refers to position.
- 4) *1:6* It is a violation of the most basic of God’s laws to worship anyone or anything but God. So if God Himself says that the angels are to worship Jesus, then the Son must be God!
- 5) *1:6* “Again” refers to God bringing the Honored One into the world another time...at the Second Coming.
- 6) *1:8* This verse gives the clearest, most powerfully irrefutable proof of the deity of Jesus. God the Father acknowledges God the Son!
- 7) *1:9* Jesus’ supreme title (Messiah) means “the Anointed One.”
- 8) *1:10* If Jesus was in the beginning to create, He existed before the beginning. Therefore He is without beginning.
- 9) *1:11-12* This universe will one day be rolled up and replaced by a totally new creation. But through it all, the Son remains unchanged.
- 10) *1:13-14* The final victory over all enemies belongs to God’s King. The angels presently serve those who are destined to

share in that victory.

GREEK WORDS

Poieō—to create or to make

Rhabdos (hrab'-dos)—a stick or wand (as a cudgel, a cane or a baton of royalty) :- sceptre, staff

TODAY’S SONGS

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