

**Jesus is better!
Hebrews 9:1-14****FOLLOWING THE MESSAGE**

- 1) *9:1* The rites and ceremonies instituted by God in the first covenant were not pointless. Everything pointed to the Savior.
- 2) *9:1* God never asks us to give up anything without offering something far better in return.
- 3) *9:2* The seven-branched lampstand reminded the nation of Israel that they were supposed to be a light to the nations.
Jesus is the “Light of the world” (John 8:12).
- 4) *9:2* The table and the bread reminded the twelve tribes of God’s presence that sustained them.
Jesus is the “Bread of Life” given to the whole world (John 6).
- 5) *9:3-5* Under Old Testament law, only one person could enter the Holy of Holies on the Day of Atonement. This demonstrated the reality that man had no access to God.
- 6) *9:6* Sacrifices were never finished. The priests’ work was never done.
- 7) *9:7* The Day of Atonement was intended to make sacrifice for all the sins that had not yet been covered.
- 8) *9:8* As long as priests were working in the first section (the Holy Place), it was evidence that the way had not yet been opened to the presence of God.
- 9) *9:8* When Jesus died, the veil of the temple was torn and the way was opened. There was no longer any need for the Holy Place or the Holy of Holies, for now believers could come to the presence of God.
- 10) *9:10* The tabernacle system pictured Christ, but could not do the work of Christ.
- 11) *9:12* God the Son became Jesus (a Man) that He might die for sin. His death was voluntary.

12) *9:14* Jesus frees our consciences from guilt.

13) *9:14* You are made worthy because of what Jesus did for you.

GREEK WORDS

Dikaiōma (dik-ah'-yo-mah)—justification, ordinance, righteousness
Skēnē (skay-nay')—a tent or cloth hut :- habitation, tabernacle
Diorthōsis—reformation; a making straight, rectification

TODAY'S SONGS

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