

**FOLLOWING THE MESSAGE**

- 1) 7:24 Paul made it clear that the power of sin continues to show itself in a battle of our flesh (Galatians 5:17–18).
- 2) 7:24 The more we advance spiritually, the more clearly we see God’s holiness. The more we see God’s holiness, the more we deplore our shortcomings.
- 3) 7:24 A sensitivity to sin and genuine sorrow for *every* sin are prerequisites for spiritual depth.
- 4) 7:24 Paul was already a believer, yet he spoke of a kind of future freedom.
- 5) 7:24 The use of the word “*rhuomai*” is always linked with God as deliverer and with a person in great peril as the object of His deliverance (Matthew 6:13).
- 6) 7:24 When we became believers, the Lord delivered us from the domain of darkness and transferred us to the Kingdom (Colossians 1:13).
- 7) 7:24 Paul was longing for the day when he would be rescued from the sin that was constantly interfering with his desire to obey his new nature and from which he was unable to break free.
- 8) 7:24 As frustrating and painful as the present struggle with sin is, our predicament on earth is temporary and is nothing compared with the eternal glory waiting for us in Heaven (Romans 8:18).
- 9) 7:25 The victory is God’s, and He gives it through the Lord Jesus Christ.
- 10) 7:25 The deliverance of which we have now is wonderful, yet it is only a first installment of greater things.
- 11) 7:25 Because we have a taste of God’s righteousness while on earth, our longing for Heaven is desperate (Romans 8:23; 2 Corinthians 5:4).
- 12) 7:25 Paul (who he really is in Jesus) is committed to serving God’s Law, but his lower nature is still drawn to sin.
- 13) 7:25 There is a tension in which we never cease to be involved as long as we are on this planet.

**GREEK WORDS**

Dikaiōsis (dik-ah'-yo-sis)—acquittal – justified; to render just or innocent :- free, be righteous  
Rhuomai (rhoo'-om-ah-ee)—to deliver or deliverer; to rush to draw (for oneself), to rescue

**TODAY’S SONGS**

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