

FOLLOWING THE MESSAGE`

- 1) 8:19-23 Two major components listed by Paul: 1) all of creation groans; 2) we ourselves groan.
- 2) 8:19 There is an unveiling of the children of God to come; at the appointed time God will reveal who are His.
- 3) 8:19 One of our original duties when God built us was to rule over the world. But our dominion and rule has been replaced by disorder because of the curse (Genesis 3:17).
- 4) 8:20 Because of sin, there is no part of nature that now exists as God originally intended.
- 5) 8:20 Only God has the power to bring about such far-reaching, cataclysmic change on the whole earth. And it was done in hope.
- 6) 8:20 The core capacity of sin is annihilation; one sin brought the entire universe to corruption.
- 7) 8:20 The pain does not cease until the One who gave the curse removes it (2 Peter 3:13; Revelation 21:1).
- 8) 8:21 Just as man brought corruption, so our restoration will be accompanied by the restoration of the created order.
- 9) 8:21 Central to God's ultimate regeneration is the redemption and adoption into the family of His children in response to faith in Jesus. We are the heirs of His glorious, eternal, and righteous Kingdom.
- 10) 8:21 The cross of Jesus is the great rectifier, reconciling all things unto God. He came not only to restore us, but also to make all things new.
- 11) 8:22 Paul looked forward to a time when the total effect of sin will be done away and creation will stand as God intended it to be.

GREEK WORDS

Systemazō (soos-ten-ad'-zo)—groan; to moan jointly, experience a common calamity: - groan together

Apokaradokia (ap-ok-ar-ad-ok-ee'-ah)—in the sense of watching; intense anticipation :- earnest expectation

Apokalypsis (ap-ok-al'-oop-sis)—disclosure:- appearing, coming, manifestation, be revealed, revelation

TODAY'S SONGS

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