

THE PARABLES—Section 2, Part 10

John 10:1-21

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1. 9:39 The object of Jesus' coming was salvation. The effect of His coming was judgment. The inevitable result of His coming was judgment for those who refuse Him.
2. 9:40 The Pharisees, like many, assumed they could "see" just fine without Jesus.
3. 10:1-2 Jesus Christ presented Himself to Israel in a lawful manner, in accordance with all the Scriptures.
4. 10:3-5 As sheep hear the sound of their owner's voice, they run to him. If a stranger enters, they will not follow; the sheep will run away.
5. 10:9 It is through Him—and only Him—that we can gain salvation (John 14:6).
6. 10:10 Jesus does not just save you and forgive you of sin, but He also saves you for *all* eternity. And He not only gave His life for us, but He gives us life right now.
7. 10:9 Up to this point, Jesus had been referring solely to the elect of Israel, which He was leading out of Judaism. Now He reaches out to the elect of all creation.
8. 10:9 Five details:
 - "I am the door"—Jesus is the only way to God.
 - "If anyone enters through Me"—Jesus is the only source of capacity to enter.
 - "If anyone enters"—Jesus is the Savior for Jew and Gentile.
 - "If anyone enters in"—Salvation through Jesus is appropriated by a single action of faith.
 - "He will be saved"—Jesus is the deliverer from the penalty and the power of sin.
9. 10:11 Under Old Testament law, sheep died for the shepherd. Now the Shepherd dies for the sheep.
10. 10:14 The word "know" indicates a unique love relationship.

11. 10:16 The other sheep are Gentiles (Romans 1:16).

12. 10:17-18 The Son validated His devotion to the Father (Philippians 2:8).

13. 10:18 Jesus was not a pawn on history's chessboard; He was in total control of the circumstances (Matthew 26:53; John 19:11).

14. 10:18 Jesus pointed forward to His second coming. By the same power of His resurrection, He will raise His flock to eternal life.

15. We must come to Jesus for salvation; it will not occur in any other way (John 6:39; Acts 4:12).

GREEK WORDS

Perissos (per-is-sos')—(in the sense of beyond); superabundant or superior (in quality); by implication excessive

