

# Psalm 103

Psalm 103:2-5

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1. Most of the time, rather than changing your circumstances, God desires to make you strong and \_\_\_\_\_ them, or He chooses to give you \_\_\_\_\_ over them, for the glory of His name.
2. The pardon of God through Jesus is the \_\_\_\_\_ through which relationship with God is established and His eternal blessings are given.
3. - Christian, you have been \_\_\_\_\_ to God through Jesus blood (Ephesians 2). Jesus' blood is God's chosen mechanism of pardon.  
- Christian, you have been \_\_\_\_\_ by God...right now. (2 Corinthians 5). Why? Because Jesus died on the cross.  
- New Hope Church, we \_\_\_\_\_ because Jesus shed His blood (Acts 20).  
- Christian, whatever moral debt you had with God \_\_\_\_\_, you guessed it, with Jesus' blood (Hebrews 20).
4. But He was pierced through for our transgressions,  
He was crushed for our iniquities;  
The chastening for our well-being *fell* upon Him,  
And by His scourging we are \_\_\_\_\_.  
**Isaiah 53:5 (NASB1995)**
5. He \_\_\_\_\_ the brokenhearted  
And \_\_\_\_\_ up their wounds.  
**Psalm 147:3 (NASB1995)**
6. Two things to take note of.
  1. Jeremiah was not going to survive in the \_\_\_\_\_.
  2. It took 30 men to get him \_\_\_\_\_.
7. God redeems you out of the pit.  
In this context, to redeem is to ransom, to \_\_\_\_\_,  
to \_\_\_\_\_.

8. Who satisfies your years with good things,  
So that your youth is renewed like \_\_\_\_\_.  
**Psalm 103:5 (NASB1995)**
9. Paired with the image of an eagle, we have to throw out what may be  
\_\_\_\_\_ about the *youthfulness* that God blesses us with, because an  
eagle is poised, strong and unchallenged in the skies.
10. 'Do not fear, for I am [God is] with you;  
Do not anxiously look about you, for I am [He is] your God.  
I [He] will \_\_\_\_\_ you, surely I [He] will help you,  
Surely I will uphold you with My [His] righteous right hand.'  
**Isaiah 41:10 (NASB1995)**

## QUOTES

Now the context would suggest that this is not talking primarily about physical diseases. The theme here is redemption from sin. And I think the context suggests the diseases the psalmists have in mind are spiritual maladies. This is poetry, and Hebrew poetry depends on parallelism of meaning. Hebrew poets rhymed their thoughts. Diseases and iniquities are rhyming thoughts.

- (summary) **Phil Johnson, The Grace Life Pulpit, August 12, 2007**

Our Lord does nothing by halves, he will not stay his hand till he has gone to the uttermost with his people. Cleansing, healing, redemption, are not enough, he must needs make them kings [and queens] and crown them, and the crown must be far more precious than if it were made of corruptible things, such as silver and gold; it is studded with gems of grace and lined with the velvet of lovingkindness; it is decked with the jewels of mercy, but made soft for the head to wear by a lining of tenderness. Who is like unto thee, O Lord!

- **Charles Spurgeon, Psalm 103 Exposition**

## SONG TITLES

Graves Into Gardens - Elevation Worship  
O Come To The Altar - Elevation Worship  
How Deep The Father's Love For Us - Austin Stone Worship  
Amazing Grace (My Chains Are Gone) - Chris Tomlin