

## The Name Pt 3

### Isaiah 9

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1. The only way to experience lasting, exhilarating awe is to know the Lord God Almighty.
2. Reverence is a blend of awe and dread, wonder and terror. It's a byproduct of a healthy sense of awe and wonder. True reverence is rooted in the knowledge of the Holy.
3. God the Father and God the Son are indivisible yet distinct in function. The title "Everlasting Father" describes the relationship of who Jesus is to us.
4. John 1 and Colossians 1 tell us that Jesus is the Father of time and eternity because He is the Creator and Ruler.
5. There was a time when the universe did not exist, but there has never been a time when the Godhead did not exist.
6. He is Father Forever – without end. There will be no end to perfect harmony, perfect peace, or to His fatherhood over us.
7. A perfect father stays close, provides, counsels, protects, is reliable, selfless, admonishes, and encourages.
8. Nothing in all creation can separate us from His love, not even death. Death actually brings us closer.
9. Everlasting Father means Jesus is preeminently the originator and possessor of eternal life. If we want anything eternal, we must get it from Jesus.
10. When death has swept us away and all our generation has passed, Jesus still lives! When we are caught up into Heaven, we will see Him in eternity as the image of absolute perfection! Jesus is constant.

## GREEK & HEBREW WORDS

**Morah** (mo-row´) a fearful thing :— dread, terribleness, terror.

ⲉⲁⲣⲁⲧⲥ (aw-rats´); to awe or to dread :—be affrighted (terrified), shake terribly.

**Arche** (ar-khay´) source, or origin- or chief one in authority

ʿad (ad) :- eternity, ever (-lasting), perpetually, + world without end

## QUOTES

*"We long for some friendly terror and some joyful dread."*

- Unknown

*"...we have been somewhat doubting our ability to expound on this particular title (Eternal Father), for there is a depth in it which we are not able to fathom. I cannot pretend to dive into the profound depths of the word, but can only skim the surface as the swallow skims the sea.*

- Charles H. Spurgeon, 1866

## TODAY'S WORSHIP

Hymn of Joy  
Names  
What A Beautiful Name

## DISCUSSION QUESTIONS

Isaiah 9:6 calls Jesus the “Everlasting Father.” How does that title reshape the way you personally relate to Jesus, especially if your experience with earthly fathers has been complicated or imperfect?

Pastor Mark describes reverence as both awe and dread. What does healthy reverence for Jesus look like in everyday life, and where do we tend to drift toward being either too casual or too fearful?

If Jesus is the Creator, Ruler, and originator of eternal life, how should that reality influence the way we chase purpose, security, and meaning right now, not just “someday in heaven”?

A perfect father stays close, provides, protects, counsels, and corrects. Which aspect of Jesus’ everlasting fatherhood do you find easiest to trust, and which is hardest? Why do you think that is?

If Jesus is the Everlasting Father who never changes and never leaves, how should that shape the way we respond when life feels unstable, disappointing, or out of our control?