

John 13:1-17

FOLLOWING THE MESSAGE

- 1) *13:1* The Last Supper gave Jesus the opportunity to use the elements of the meal to form a transition from the old covenant to the new covenant. From this point on there would be a new memorial—not one recalling the lambs' blood on the doorposts, but the blood of the Lamb of God over your heart.
- 2) Jesus' trial and crucifixion took place on "the day of preparation for the Passover," not the day after the eating of the Passover meal. The Lord was crucified at the same time the Passover lambs were being killed.
- 3) *13:2* John wanted us to know that the disciples whose feet Jesus was about to wash included Judas.
- 4) *13:6* When the sinner trusts the Savior, he is "bathed all over" and his sins are washed away and forgiven (1 Corinthians 6:9–11; Titus 3:3–7; Revelation 1:5). However, as we "walk" in this world, it is easy to become defiled. We do not need to be bathed all over again; we need to have the defilement cleansed away.
- 5) God promises to cleanse us when we confess our sins to Him (1 John 1:9).
- 6) *13:8* When God "bathes us all over" in salvation, He brings about our union with Christ that is a settled relationship that cannot change. However, our fellowship with Christ depends on our keeping ourselves "unspotted from the world" (James 1:27).
- 7) *13:9* Learn from Peter—Though he missed the Lord's point, whatever Jesus was offering, Peter wanted all of it.

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- 9) *13:10* There is a washing which believers have in Christ that need not ever be repeated... a cleansing which can never be lost.
- 10) *13:13* The "teacher" is believed; the "Lord" is obeyed.
- 11) *13:14-15* Not to follow the example of Jesus is to exalt oneself above Him and to live in pride.
- 12) *13:16* This sequence is important: humbleness; holiness; then blessing.
- 13) *13:17* Knowing and doing:
 - 1)Placing our feet in the hands of Christ for cleansing
 - 2)Owning Christ as "Master and Lord"
 - 3)Serving one another
 - 4)Performing as Christ performed it...in meek love

GREEK WORDS

Telos—end; means perfection, or completeness

Nipto—to wash a part of the body (John 13:5, 6, 8, 12, 14)

Louo—to bathe all over (John 13:10)

Meros—participation; having a share in someone or something